

MODIFICATION #1 TO  
PROFESSIONAL SERVICES AGREEMENT #6122  
TILLAMOOK COUNTY AND MURRAYSMITH  
PACIFIC CITY/WOODS PARKING MANAGEMENT PLAN DESIGN

This agreement modification, hereafter "modification #1", is entered into by and between MURRAYSMITH, hereafter "contractor" and TILLAMOOK COUNTY hereafter "county", pursuant to ORS 203.010. The parties entered into a Professional Services Agreement on June 23, 2021. The parties intend this modification to modify their earlier agreement only as to their expressions herein. The mutual promises of each are given in exchange and as consideration for, the promises of the other.

(~~Strike through text~~ indicates removals and *italicized text* indicates additions).

**3. AGREEMENT TERM**

The term or period of this agreement shall begin June 23, 2021 and end ~~November 30, 2021~~ *July 31, 2022*.

All provisions of the underlying agreement not otherwise modified by this document remain in full force and effect and are incorporated herein by reference.

**ACKNOWLEDGEMENT:**

**EACH PARTY REPRESENTS TO THE OTHER BY THEIR SIGNATURES BELOW THAT EACH HAS READ, UNDERSTANDS AND AGREES TO ALL COVENANTS, TERMS AND CONDITIONS OF THIS AGREEMENT. EACH PARTY REPRESENTS TO THE OTHER TO HAVE THE ACTUAL AND/OR APPARENT AUTHORITY TO BIND THEIR RESPECTIVE LEGAL PERSONS, CORPORATE OR OTHERWISE, IN CONTRACT.**

Approved as to form and content this 23<sup>rd</sup> day of November, 2021.

  
Contract Officer

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MODIFICATION #1 TO  
PROFESSIONAL SERVICES AGREEMENT #6122  
TILLAMOOK COUNTY AND MURRAYSMITH  
PACIFIC CITY/WOODS PARKING MANAGEMENT PLAN DESIGN

Dated this 29 day of November, 2021.

CONTRACTOR:                   MURRAYSMITH

\_\_\_\_\_  
Nicholas McMurtrey  
101 SW Main Street, Suite 1000  
Portland, Oregon 97204  
(503) 225-9010  
nicholas.mcmurtrey@murraysmith.us

Dated this \_\_\_\_ day of \_\_\_\_\_, 2021.

THE BOARD OF COMMISSIONERS  
FOR TILLAMOOK COUNTY, OREGON

Aye    Nay    Abstain/Absent

\_\_\_\_\_  
Mary Faith Bell, Chair

\_\_\_\_    \_\_\_\_    \_\_\_\_/\_\_\_\_

\_\_\_\_\_  
David Yamamoto, Vice-Chair

\_\_\_\_    \_\_\_\_    \_\_\_\_/\_\_\_\_

\_\_\_\_\_  
Erin D. Skaar, Commissioner

\_\_\_\_    \_\_\_\_    \_\_\_\_/\_\_\_\_

ATTEST:    Tassi O'Neil,  
              County Clerk

APPROVED AS TO FORM:

By: \_\_\_\_\_  
      Special Deputy

\_\_\_\_\_  
Joel W. Stevens  
County Counsel