



TILLAMOOK COUNTY BOARD OF COMMISSIONERS NOTICE OF MEETING AGENDAS

BOARD OF COMMISSIONERS

Erin D. Skaar, Chair
eskaar@co.tillamook.or.us

Mary Faith Bell, Vice-Chair
mfbell@co.tillamook.or.us

David Yamamoto, Commissioner
dyamamoto@co.tillamook.or.us

CONTACT

Tillamook County Courthouse
201 Laurel Avenue
Tillamook, Oregon 97141
503.842.3403
www.co.tillamook.or.us

COMMUNITY UPDATE MEETING

Tuesday, January 24, 2023 at 8:00 a.m.

Teleconference and KTIL-FM at 95.9

BOARD MEETING

Wednesday, January 25, 2023 at 9:00 a.m.

Board of Commissioners' Meeting Room 106

County Courthouse, Teleconference, and Live Video at tctvonline.com

AGENDAS

COMMUNITY UPDATE – 2023-01-24 COMMUNITY UPDATE AUDIO.MP4

CALL TO ORDER – January 24, 2023 8:00 a.m.

1. 00:48 Welcome and Board of Commissioners' Roll Call
2. 01:06 Adventist Health Tillamook
3. 04:02 Coastal Caucus
4. 08:56 Tillamook County Community Health Center
5. 13:12 Nehalem Bay Health Center & Pharmacy
6. 14:20 Tillamook Family Counseling Center
7. 16:20 Emergency Management
8. 18:44 Board of Commissioners
9. Cities
 - 46:58 Manzanita
 - 51:19 Rockaway Beach
 - 52:42 Garibaldi
 - 53:43 Bay City
 - 53:54 Tillamook
10. 1:02:10 Sheriff's Office

ADJOURN – 9:04 a.m.

MEETING – 2023-01-25 BOCC MEETING AUDIO.MP4

CALL TO ORDER: Wednesday, January 25, 2023 9:00 a.m.

1. 02:21 Welcome & Request to Sign Guest List
2. 02:26 Pledge of Allegiance
3. 02:59 Public Comment:
Concerns About X4 HEALTH Global Network in Tillamook County/April Bailey, Neskowin
4. 05:36 Non-Agenda Items: There were none.

LEGISLATIVE – ADMINISTRATIVE

5. 05:46 Discussion and Consideration of Amendment #1 to Intergovernmental Agreement #3219 with Barney Reservoir Joint Ownership Commission (BRJOC) for the Maintenance of an Emergency Warning System for E.S. Mills Dam/Randy Thorpe, Director, Emergency Management

A motion was made by Commissioner Yamamoto and seconded by Vice-Chair Bell. The motion passed with three aye votes. The Board signed the amendment.

6. 23:06 Discussion and Consideration of an Out-of-State Travel Request for Rochelle Phillips to Attend the 2023 Preparedness Summit in Atlanta, Georgia, 4/23/23-4/28/23/Marlene Putman, Administrator, Health and Human Services

A motion was made by Commissioner Yamamoto and seconded by Vice-Chair Bell to approve the request pending further discussion with the Treasurer concerning rental car and parking fees. The motion passed with three aye votes. The Chair signed the request.

7. 31:41 Discussion and Consideration of an Order in the Matter of a Notice of Intent to Award a Contract for the Coordinated Homeless Response Project/Thomas J. Fiorelli, Housing Coordinator, Department of Community Development

A motion was made by Commissioner Yamamoto and seconded by Vice-Chair Bell. The motion passed with three aye votes. The Board signed Order #23-008.

8. 42:12 Discussion and Consideration of Authorizing County Counsel to Sign Participation Forms Related to New Opioid Settlements/Joel W. Stevens, County Counsel

A motion was made by Commissioner Yamamoto and seconded by Vice-Chair Bell. The motion passed with three aye votes. The Board authorized the request.

9. 54:12 Discussion and Consideration of Secure Rural Schools and Community Self-Determination Act of 2000 Certification of Title III Expenditures by Participating County/Rachel Hagerty, Chief of Staff

A motion was made by Commissioner Yamamoto and seconded by Vice-Chair Bell. The motion passed with three aye votes. The Board approved the expenses. The Chair signed the certification.

10. 1:00:52 Board Concerns – Non-Agenda Items: There were none.

11. 1:01:01 Board Announcements

Chair Skaar recessed the meeting at 10:03 a.m. to go into executive session under ORS 192.660(2)(h) and ORS 192.660(2)(d)

Chair Skaar reconvened the meeting at 11:55 a.m. – 2023-01-25 BOCC MEETING AUDIO.MP4 PART II

ADJOURN – 11:55 a.m.

JOIN THE BOARD OF COMMISSIONERS' MEETINGS

The board is committed to community participation and provides opportunity for public attendance during meetings via in-person and teleconference.

- **Community Update Meetings: Tuesdays at 8:00 a.m.**
 - Teleconference: Dial 971-254-3149, Conference ID: 736 023 979#
 - Radio: KTIL-FM at 95.9

- **Board Meetings: Wednesdays at 9:00 a.m.**
 - County Courthouse: Board of Commissioners' Meeting Room 106, 201 Laurel Avenue, Tillamook
 - Teleconference: Dial 971-254-3149, Conference ID: 736 023 979#
 - Live Video: tctvonline.com

MEETING INFORMATION AND RULES

- Matters for discussion and consideration by the board shall be placed on an agenda prepared by the staff and approved by the board chair. Any commissioner may request items on the agenda.
- Public hearings are formal proceedings publicized through a special public notice issued to media and others. Public hearings held by the board are to provide the board an opportunity to hear from the public about a specific topic. Public hearings are therefore different regarding audience participation at board meetings.
- Commissioners shall be addressed by their title followed by their last name.
- Commissioners shall obtain approval from the chair before speaking or asking questions of staff, presenters, and public. As a courtesy, the chair shall allow an opportunity, by the commissioner who has the floor, to ask immediate follow-up questions.
- A majority of the board shall constitute a quorum and be necessary for the transaction of business.
- All board meeting notices are publicized in accordance with public meeting laws.
- All board meetings shall commence with the Pledge of Allegiance.
- The chair will utilize the gavel as needed to maintain order, commence and adjourn meetings, and signal approval of motions.
- The board reserves the right to recess to executive session as may be required at any time during these meetings, pursuant to ORS 192.660(1).
- The courthouse is accessible to persons with disabilities. If special accommodations are needed for persons with hearing visual, or manual impairments who wish to participate in the meeting, contact (503) 842-3403 at least 24 hours prior to the meeting so that the appropriate communications assistance can be arranged.

PUBLIC COMMENT

- Providing public comment is an opportunity for constituents to be heard and express their views to the board.
- The board allows public comment at board meetings during the public comment period designated on the agenda.
- Comments are limited to one per person and per agenda item.
- Comments must be related to the agenda item(s) previously registered to comment on.
- The allotted time for public comments is two minutes per person; this time may not be allotted to another speaker. The chair may, at their sole discretion, further limit or expand the amount of time.
- The public comment opportunity is not a discussion, debate, or dialogue between the speaker and the board, which may or may not respond.
- Members of the public do not have the right to disrupt the meeting; the board may prohibit demonstrations such as booing, hissing, or clapping.
- Remarks containing hate speech, profanity, obscenity, name calling or personal attacks, defamation to a person, people, or organization, or other remarks the board deems inappropriate will not be allowed.
- Failure to follow all rules and procedures may result in not being able to provide public comment and/or being removed from the meeting.

In-Person Procedures

- Sign in before the meeting begins and indicate your desire to provide public comment and which agenda item you would like to comment on. When your name is announced, please come forward to the table placed in front of the dais and for the record, first identify yourself, area of residence, and organization represented, if any.

Virtual Procedures

- Register by sending an email to publiccomments@co.tillamook.or.us by 12:00 p.m. on the Tuesday prior to the board meeting. The email must contain all of the following information:
 - Full name, area of residence, and phone number.
 - Agenda item(s), you wish to comment on.
- Once registered, and before the start of the meeting, board staff will email a Microsoft Teams meeting link.
- When logged in to the meeting you must remain muted with your camera off until your name is called, then you unmute and turn on your camera.
- The chair may require those providing virtual comment to turn on their camera while providing comment or testimony.

Written Procedures

- Written comments may be mailed to 201 Laurel Avenue, Tillamook, Oregon 97141 or emailed to: publiccomments@co.tillamook.or.us.
- Written comments received by 12:00 p.m. on the Tuesday prior to the board meeting will be distributed to the board and posted online. All written comments submitted become part of the permanent public meeting record.

AGENDAS

COMMUNITY UPDATE

CALL TO ORDER: Tuesday, January 24, 2023 8:00 a.m.

1. Welcome and Board of Commissioners' Roll Call
2. Adventist Health Tillamook
3. Coastal Caucus
4. Tillamook County Community Health Center
5. Nehalem Bay Health Center & Pharmacy
6. Tillamook Family Counseling Center
7. Sheriff's Office
8. Emergency Management
9. Board of Commissioners
10. Cities
 - a. Manzanita
 - b. Nehalem
 - c. Wheeler
 - d. Rockaway Beach
 - e. Garibaldi
 - f. Bay City
 - g. Tillamook
 - h. South County

ADJOURN

MEETING

CALL TO ORDER: Wednesday, January 25, 2023 9:00 a.m.

1. Welcome & Request to Sign Guest List
2. Pledge of Allegiance
3. Public Comment
4. Non-Agenda Items

LEGISLATIVE – ADMINISTRATIVE

5. Discussion and Consideration of Amendment #1 to Intergovernmental Agreement #3219 with Barney Reservoir Joint Ownership Commission (BRJOC) for the Maintenance of an Emergency Warning System for E.S. Mills Dam/Randy Thorpe, Director, Emergency Management
6. Discussion and Consideration of an Out-of-State Travel Request for Rochelle Phillips to Attend the 2023 Preparedness Summit in Atlanta, Georgia, 4/23/23-4/28/23/Marlene Putman, Administrator, Health and Human Services
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8. Discussion and Consideration of Authorizing County Counsel to Sign Participation Forms Related to New Opioid Settlements/Joel W. Stevens, County Counsel
9. Discussion and Consideration of Secure Rural Schools and Community Self-Determination Act of 2000 Certification of Title III Expenditures by Participating County/Rachel Hagerty, Chief of Staff
10. Board Concerns – Non-Agenda Items
11. Board Announcements

ADJOURN

OTHER MEETINGS AND ANNOUNCEMENTS

The Commissioners will attend a Tillamook Lightwave meeting on **Tuesday, January 24, 2023 at 9:30 a.m.** The teleconference number is 1-253-215-8782, Meeting ID: 899 5732 9678#.

The Commissioners will hold a Board Briefing on **Wednesday, January 25, 2023 at 2:00 p.m.** to discuss weekly Commissioner updates. The meeting will be held in the Board of Commissioners' Meeting Room 106 in the Tillamook County Courthouse, 201 Laurel Avenue, Tillamook, Oregon. The teleconference number is 1-971-254-3149, Conference ID: 736 023 979#.

The Commissioners will attend a public hearing on **Monday, January 30, 2023** at **9:00 a.m.** to consider Ordinance Amendment Request #851-22-000402-PLNG, to amend Article 5: Special Use Standards and Exception of the Tillamook County Land Use Ordinance (TCLUO) to include Section 5.110, to Establish Use and Development Standards for Construction of an Accessory Dwelling Unit (ADU) on Residentially Zoned Properties Located within Tillamook County Unincorporated Communities. The meeting will be held in the Board of Commissioners' Meeting Room 106 in the Tillamook County Courthouse, 201 Laurel Avenue, Tillamook, Oregon. The teleconference number is 1-971-254-3149, Conference ID: 887 242 77#.

The Tillamook County Compensation Board will meet on **Monday, January 30, 2023**, at **1:00 p.m.** The meeting will be held in the Board of Commissioners' Meeting Room 106 in the Tillamook County Courthouse, 201 Laurel Avenue, Tillamook, Oregon. The teleconference number is 1-971-254-3149, Conference ID: 736 023 979#.

BOARD OF COMMISSIONERS' BOARD MEETING

Wednesday, January 25, 2023

	Present	Absent		Present	Absent
Erin Skaar	<u>X</u>	_____	Rachel Hagerty	<u>X</u>	_____
Mary Faith Bell	<u>X</u>	_____	Bill Sargent	<u>X</u>	_____
David Yamamoto	<u>X</u>	_____			

PLEASE PRINT

Name

Email or Address

Item of Interest


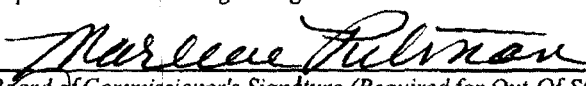

Teah Lavidette
 April Bailey
 ab Bailey Faith @ Hobbs & Lee Item # 7

(Please use reverse if necessary)

PLEASE COMPLETE ALL SECTIONS IN YELLOW. WHERE DOLLAR AMOUNT DOES NOT APPLY LEAVE AT \$0.00
THIS FORM IS FILLABLE. AMOUNTS & TOTALS WILL CALCULATE AUTOMATICALLY

TILLAMOOK COUNTY TRAVEL AUTHORIZATION 07/01/2022-12/31/2022

Please complete this form and obtain required signatures **before** traveling.

1. Name of Employee/Traveler: Rochelle Phillips		2. Date: 01/17/2023																
3. Training Related/Conference (if yes, attach Agenda): <input checked="" type="radio"/> Yes <input type="radio"/> No		4. Airfare/Railfare: \$ 850.00 Confirmation Number:																
5. Name of Conference or Training: 2023 Preparedness Summit		6. Conference/Training Cost: \$ 660.00																
7. Itinerary: Destination (City, State): Atlanta, Georgia Est. Departure Date: <u>4/23/23</u> Time: 10am Est. Return Date: <u>4/28/23</u> Time: 10am <input type="checkbox"/>		8. Lodging Reservation Information: Hotel Name: <u>Hyatt Regency Atlanta</u> Address: <u>265 Peachtree Street NE</u> <u>Atlanta, Georgia 30303</u> Phone number: <u>(404) 577-1234</u> Confirmation Number: _____																
9. Miscellaneous Expenses: (Identify Specific Expenses: Taxis, Shuttles, Etc.) a. incidentals \$ 200.00 c. _____ b. _____ d. _____		10. Lodging Rate: Amount per Night: \$ 203.00 Tax per Night: \$ 39.31 Total per Night: \$ 242.31 Number of Nights: x 5 Total Lodging: \$ 1,211.55																
11. Meals: (Please CHECK which rate you are using in ONE box below) Daily Meal Rate without receipts (See policy): <input type="checkbox"/> CONUS Rate with detailed receipts and accounting: <input type="checkbox"/> *Daily Rate: \$ 40.00 *(Standard rate or City Conus Rate)		12. Cost of Trip: Airfare/Railfare: \$ 850.00 Lodging: \$ 1,211.55 Meal Per Diem: \$ 232.00 Personal Car Miles: \$ 0.00 Training/Conference Cost: \$ 660.00 Miscellaneous: \$ 200.00 Total Not To Exceed: \$ 3,153.55																
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th># of Meals</th> <th>x Rate</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>Breakfast: 5</td> <td>\$ 8.00</td> <td>\$ 40.00</td> </tr> <tr> <td>Lunch: 6</td> <td>\$ 12.00</td> <td>\$ 72.00</td> </tr> <tr> <td>Dinner: 6</td> <td>\$ 20.00</td> <td>\$ 120.00</td> </tr> <tr> <td colspan="2" style="text-align: right;">Total Meals:</td> <td>\$ 232.00</td> </tr> </tbody> </table>		# of Meals	x Rate	Total	Breakfast: 5	\$ 8.00	\$ 40.00	Lunch: 6	\$ 12.00	\$ 72.00	Dinner: 6	\$ 20.00	\$ 120.00	Total Meals:		\$ 232.00	13. Personal Car Miles Total miles round trip: x 0.625 \$ \$ 0.00	
# of Meals	x Rate	Total																
Breakfast: 5	\$ 8.00	\$ 40.00																
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Total Meals:		\$ 232.00																
14. Purpose of Trip (Be Specific): 																		
15. Approved for Payment:																		
Meal Per Diem: \$ 232.00		Transportation: \$ 850.00																
Personal Car Miles: \$ 0.00		Training/Conference: \$ 660.00																
Misc: \$ 200.00		Total \$ 3,153.55																
Lodging: \$ 1,211.55																		
16. Employee/Traveler Signature: 		Date: <u>1/30/23</u>																
17. Department Head/Designee Signature: 		Date: <u>01/30/2023</u>																
18. Board of Commissioner's Signature (Required for Out-Of-State) 		Date: <u>1/30/23</u> Rev 1/13/22																



2023 Preparedness Summit: Register Today!

Registration for the 2023 Preparedness Summit, to be held April 24–27, 2023 in Atlanta, is officially open! Early-bird registration is available through January 31, 2023, and there are a range of registration types available—including virtual—to meet your specific needs.

Why Attend?

Attendees described last year's Preparedness Summit as an amazing experience that provided great insights and tools for participants to take back to their communities. It also provided a valuable space for attendees to share together and make connections. This year, you can expect no less.

As we recover from the prolonged pandemic response and begin to define the endemic phase of COVID-19, natural disasters, emerging infectious diseases, terrorist threats, climate issues, and maintenance of all-hazards plans can now be reexamined. The theme for the 2023 Preparedness Summit is **Recover. Renew. Reprioritizing All-Hazards Preparedness**, and it will provide an opportunity to revisit pressing issues in preparedness and share resources, shape policies, and build skills to mitigate a variety of threats.


Don't Miss the 2023 Preparedness Summit

Latest News

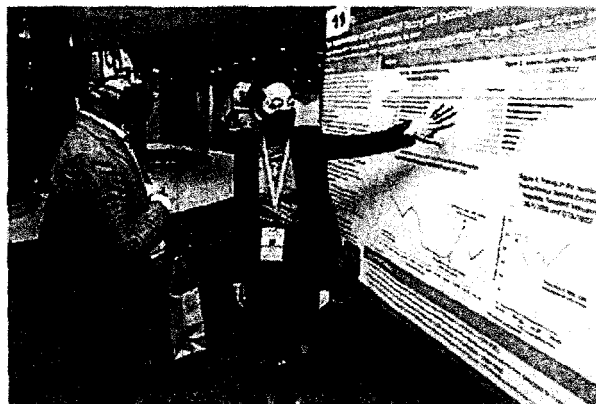
Take advantage of early-bird rates! [Register today](#) for the 2023 Preparedness Summit.

Stay Connected

[Follow @PrepSummit](#) on Twitter and connect with fellow attendees using #Prep23.

 [Subscribe](#) to the "Preparedness Summit Newsletter" using your MyNACCHO account to receive e-mail updates about the Summit.

As the first and longest-running national preparedness conference, the Preparedness Summit is the place for you to reenergize while gaining the knowledge, resources, and relationships necessary to prepare for and respond to public health emergencies. Don't miss your chance to join more than 2,000 attendees—who work in all levels of federal, state, and local government, as well as emergency management, volunteer organizations, healthcare coalitions, and academia—to share best practices, build partnerships, advance your skillset, and take away innovative solutions and practical strategies to address the vulnerabilities in our country's health security system.

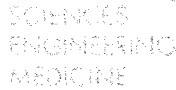
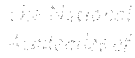


[Register today!](#)

[Subscribe to the Preparedness Summit e-newsletter](#) to get the latest news on the 2023 Preparedness Summit.



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Early Bird Ends January 31, 2023!

The [Full In-Person Summit Registration](#) fee includes admission to all regular conference sessions, workshops, posters, and the exhibit hall.

The [Virtual Registration](#) fee includes access to on-demand pre-recorded sessions, livestream sessions, and live Q&A opportunities during our plenaries and livestreamed sessions.

Virtual content, including livestream and virtual-only sessions, will be recorded and available for 90 days post conference for both in-person and virtual registrants.

The health and safety of participants is our highest priority. Read more about how we plan to keep conference attendees safe on the [Health & Safety webpage](#).

In-Person Meeting Registration



Things to Know

Submitting Payment

We must receive your credit card payment/check payment in full, or completed PO with invoice reference by **Wednesday, April 19, 2023**.

Detailed payment information can be found on our [FAQ page](#).

Refund/Cancellation Policy

Refunds are limited to conference fees paid and do not include any travel, lodging, transportation, or other fees paid independently of conference registration. No-shows and on-site purchase are non-refundable. All refunds will be remitted by the same method of payment used to register.

REGISTER YOURSELF |

REGISTER SOMEONE ELSE

REGISTER A GROUP

In-Person Registrant Type	Early-Bird Rate (Ends January 31, 2023)	Advance Rate (Ends March 31, 2023)	Regular Rate (Ends April 23, 2023)	On-Site Rate
Individual, Non-Profit/Federal/State/Local	\$660	\$760	\$860	\$960
Group, Non-Profit/Federal/State/Local*	\$610	\$710	\$810	\$910
Individual, Corporate/Business	\$860	\$960	\$1,060	\$1,160
Group, Corporate/Business*	\$810	\$910	\$1,010	\$1,110
Speaker or Poster Presenter*	\$610	\$710	\$810	\$910
Student*	\$300	\$300	\$300	\$400
Single Day	\$385	\$485	\$585	\$685

Full Refund: To qualify for a full refund of registration fees paid, a written cancellation must be received by the Summit Registration Manager no later than **11:59 PM PST on Friday, March 17, 2023.**

Partial Refund: Cancellations received from **Saturday, March 18** until **11:59 PM PST on Friday, April 7, 2023**, will receive a 50% refund, less a \$75 administrative fee.

No refunds will be given starting April 8, 2023.

Cancellation and refund requests should be sent via e-mail to PrepSummitReg@naccho.org.

Substitutions are permitted at any time (no fee required) and must be submitted in writing to PrepSummitReg@naccho.org. Please include the original attendee's name and the substitute's full contact information full name, designation [RN, MPH, etc.], job title, organizational affiliation, email address, phone).

Health & Safety

The health and safety of participants is our highest priority. Read more about how we plan to keep conference attendees safe on the [Health & Safety webpage](#).

Questions

For registration questions and information, please email the registration department at PrepSummitReg@naccho.org.

Virtual Meeting Registration

Get Updates

For the latest conference news and updates, [sign up for the conference newsletter](#).

REGISTER YOURSELF |

REGISTER SOMEONE ELSE

REGISTER A GROUP

Virtual Registration Type	Early-Bird Rate (Ends January 31, 2023)	Advance Rate (Ends March 31, 2023)	Regular Rate (Ends April 27, 2023)
Individual, Non-Profit/Federal/State/Local	\$450	\$500	\$550
Group, Non-Profit/Federal/State/Local*	\$400	\$450	\$500
Individual, Corporate/Business	\$600	\$650	\$700
Group, Corporate/Business*	\$550	\$600	\$650

Speaker or Poster Presenter*	\$425	\$475	\$525
Student*	\$275	\$300	\$325

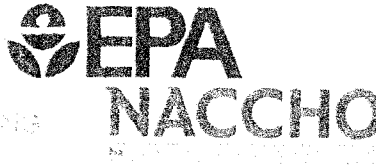
*** Discounted Rates**

- The **group rate** becomes available when you are registering 3 or more individuals at once. See [Registering Someone Else or Registering A Group](#) for more information.
- The **student rate** is available for full-time students. Before registering, students should email PrepSummitReg@naccho.org their student ID or other proof of enrollment.
- The **speaker or poster presenter rate** is available to individuals that have been approved as a speaker or poster presenter at the Preparedness Summit.
- The **CDC rate** is available for CDC employees who have been approved to attend. CDC attendees will receive a special link to register, contact PrepSummitReg@naccho.org for more information.

Please contact the registration department by email at PrepSummitReg@naccho.org for more information.

See you in April 2023!

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Recover & Renew **Reprioritizing All-Hazards Preparedness**

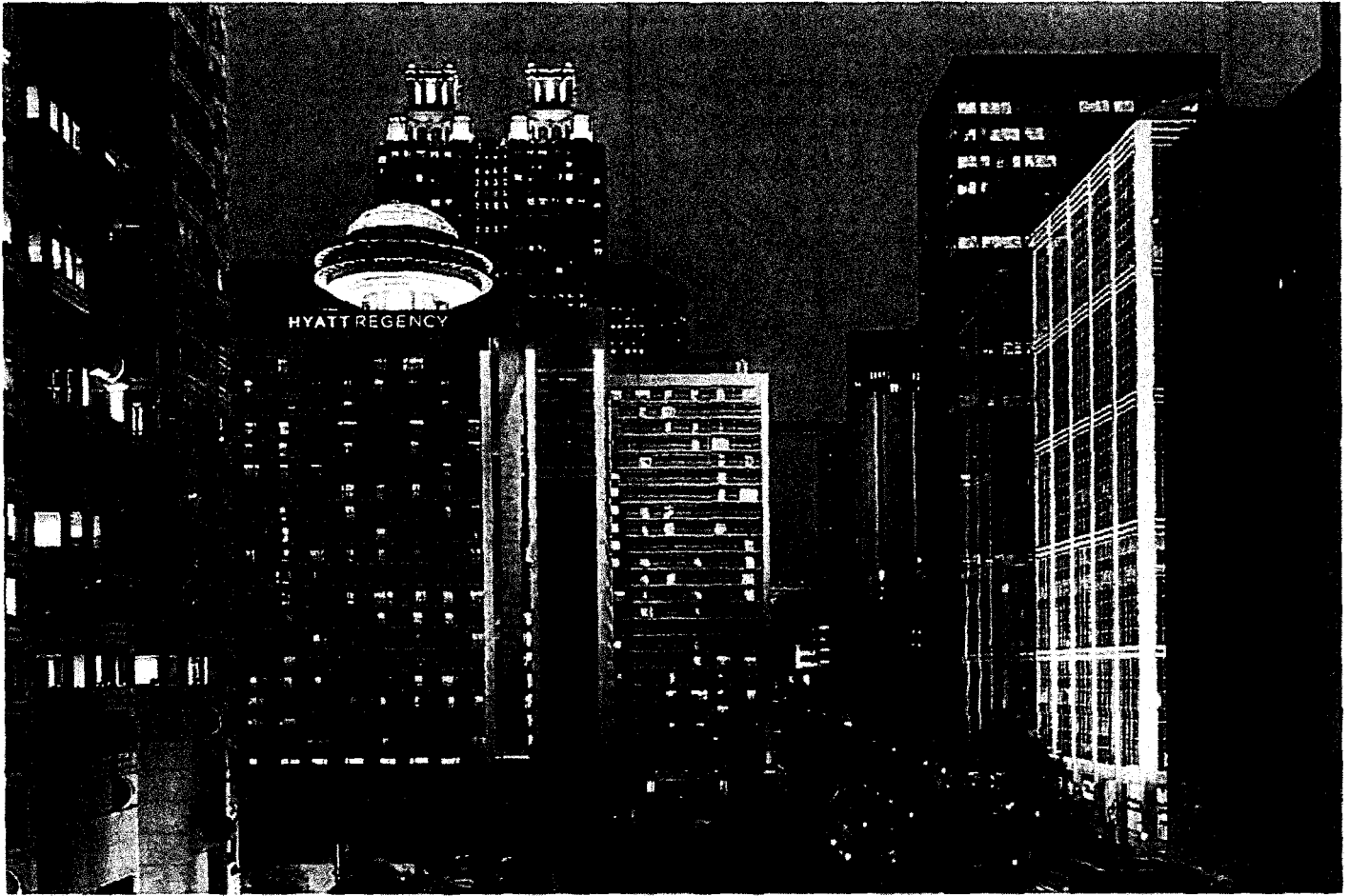
PREPAREDNESS SUMMIT
APRIL 24-27, 2023, ATLANTA

	Pre-conference	Conference				
ET	Sunday 4/23	Monday 4/24	Tuesday 4/25	Wednesday 4/26	Thursday 4/27	
8:00 AM	NACCHO Pre-Conference Programs	Plenary 1				
8:15 AM						
8:30 AM						
8:45 AM						
9:00 AM				Sessions 4	Plenary 2	Sessions 9
9:15 AM						
9:30 AM						
9:45 AM						
10:00 AM			Break	Break	Break	Break
10:15 AM						
10:30 AM						
10:45 AM						
11:00 AM			Workshops and Sessions 1	Town Halls	Sessions 7	Plenary 3
11:15 AM						
11:30 AM						
11:45 AM						
12:00 PM						
12:15 PM			Sponsored Networking Lunch	Lunch/Exhibits/Posters	Lunch/Exhibits/Posters	
12:30 PM						
12:45 PM						
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2:00 PM		Workshops and Sessions 2	Workshops and Sessions 5	Town Halls		
2:15 PM						
2:30 PM						
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3:00 PM		Break	Break	Break		
3:15 PM						
3:30 PM						
3:45 PM						
4:00 PM		Workshops and Sessions 3	Workshops/Quick Hits 6	Workshops/Quick Hits 8		
4:15 PM						
4:30 PM						
4:45 PM						
5:00 PM						
5:15 PM			Exhibit Hall Reception			
5:30 PM						
5:45 PM						
6:00 PM						

✓
✓



Hotel Information



Hyatt Regency Atlanta

The 2023 Preparedness Summit will be held at the **Hyatt Regency Atlanta**. The Hyatt Regency Atlanta offers easy access to Atlanta's most popular attractions. Take a stroll around downtown and check out the Georgia Aquarium, World of Coca-Cola, Center for Civil and Human Rights and the College Football Hall of Fame. Or hop on MARTA, directly linked to the hotel, and enjoy a day of fun in nearby neighborhoods, from Buckhead and Midtown to West Midtown, Inman Park or Old 4th Ward.

The hotel features:

- Four dining outlets, including Sway Restaurant Atlanta
- Seasonal outdoor pool
- 5,000 sq ft 24-hour StayFit Fitness Center
- FedEx® Business Center

Accessibility

NACCHO is committed to ensuring the Preparedness Summit is inclusive for all attendees. Visible signage will direct participants to accessible pathways including ramps and elevators to access conference areas. Food items will be clearly labeled when served to account for dietary needs or allergies. In addition:

- When booking hotel rooms through the Hyatt reservations link, there is a check box option for an Accessible Room at the time of booking.
- Before confirming the reservation, there's a section for "Special Requests" including options such as Rooms Near an Elevator and Assistive Devices and a text box area to add additional requests.
- These accommodations can be requested by calling 800.233.1234 or by modifying a reservation using World of Hyatt.

For additional information, please visit the [Hyatt Regency Atlanta website](#).

Reserve Your Room

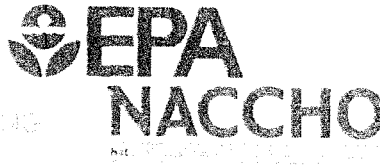
\$203

Conference attendees can now reserve a room at the Hyatt Regency Atlanta at a nightly rate of \$203, or prevailing government per diem, plus applicable state and local taxes. If you need to book at the government per-diem rate, [use this link](#) to reserve your room. The last day to reserve housing as part of the Preparedness Summit block March 12, 2023.

Conference schedule: Pre-conference workshops, which are by invitation only, will take place on Sunday, April 23. The conference will begin at 8:00AM ET on Monday, April 24 and end at 12:00PM ET on Thursday, April 27.

Please reach out to PrepSummitReg@NACCHO.org if you have any questions.

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Frequently Asked Questions (FAQs)

Browse by Topic: [General](#) | [Health and Safety](#) | [Registration](#) | [Payment](#) | [Refunds/Cancellations](#) | [Privacy](#) | [Attendee List Sales Scam Alert](#)

GENERAL

What are the official dates of the conference?

- The conference will take place April 24-27, 2023.
- Pre-conference workshops, which are by invitation-only, will take place on Sunday, April 23. The conference will begin on Monday, April 24 and end at 12:00 PM ET on Thursday, April 27.

Where is the conference located?

- The 2023 Preparedness Summit will be held at the Hyatt Regency Atlanta. Virtual registration is also available and online content will be available to both virtual and in-person registrants.

HEALTH AND SAFETY

What health and safety protocols are in place?

- NACCHO follows CDC and local guidance at each convening. Read more about how we plan to keep conference attendees safe on the [Health & Safety webpage](#).

REGISTRATION

How do I register for the conference?

- Registration is [available here](#). You will need your myNACCHO login (your email address that you last registered with) and password.

How do I access my MyNACCHO account?

- To create or access your account, [visit MyNACCHO](#). Once logged in, you may print invoices and your event confirmation, and view other personalized NACCHO information and activities. For assistance creating or accessing your account, [view this guide](#).

What does a full registration include?

- The Full In-Person Summit Registration fee includes admission to all regular conference sessions, workshops, posters, and the exhibit hall.
- The Virtual Registration fee includes access to on-demand pre-recorded sessions, livestream sessions, and live Q&A opportunities during our plenaries and livestreamed sessions.
- Both in-person and virtual registrants will have access to virtual content, including livestream and virtual-only sessions, for 90 days post conference.

Something in my registration (e.g., name, registration type, etc) is wrong. How do I change it?

- Please email PrepSummitReg@naccho.org, and we will fix it for you.

How do I substitute someone else from my company?

- You can send substitutes at any time. You must email your request to PrepSummitReg@naccho.org and provide the new attendee's name, designation (MD, RN, etc.), email, job title, and phone number. We will respond confirming the substitution.

How do I submit verification to receive the student rate?

- *All student registrations will be verified to ensure that registrants qualify for these special rates.* Please submit a copy of your Student ID to PrepSummitReg@naccho.org.

Is there a justification letter I can send my supervisor?

- Yes. You can download the fillable justification letter [here](#).

Who do I contact about registration questions or problems?

- Please email the registration department at PrepSummitReg@naccho.org or phone 877-533-1320 for all of your registration questions.

PAYMENT

What payment types do you accept?

- **Credit card:** American Express, Visa, MasterCard, Discover
- **Check:** All check payments must be in US funds drawn on a US bank. Make checks payable to NACCHO. Please mail full payment and a copy of your online registration invoice to:

**2023 Preparedness Summit Registration
NACCHO Lockbox Processing
PO Box 79197
Baltimore, MD 21279-0197**

- **Purchase Order:** All registrants who would like to pay by purchase order must send a copy of the purchase order (inclusive of PO number, Invoice number and bill to address) AND the invoice to PrepSummitReg@naccho.org by **11:59 PM PST on Wednesday, April 19, 2023**. NACCHO will confirm receipt, which will indicate acceptance of PO payment. **NOTE: Failure to submit the purchase order as instructed by 11:59 PM PST on Wednesday, April 19, 2023 means attendance will be prohibited and payment by credit card only will be required for attendees to attend.** Purchase order payments are to be sent to the above address.

I don't have payment ready right now. Can I add payment later?

- Yes. Select the **"Bill Me Later"** option on the payments page to be invoiced. We must receive your credit card, check, or purchase order payment in full by **11:59 PM PST on Wednesday, April 19, 2023**. If we have not received payment in full by this date, you will be allowed to pay only by credit card after this date to ensure conference access.

I need a copy of an invoice/receipt. How do I get one?

- An invoice/receipt is mailed with each conference registration confirmation. If you've added payment at a different time, you can get an invoice by logging in to your myNACCHO account and clicking "My Transactions." You can also email PrepSummitReg@naccho.org to obtain a copy.

What's NACCHO's tax ID number?

- NACCHO's federal tax ID is 52-1426663.

Where can I get a copy of your W-9?

- Please follow this [link](#) to find our W-9 form.

REFUNDS/CANCELLATIONS

Refunds are limited to conference fees paid.

- Refunds are limited to conference fees paid, and do not include any travel, lodging, transportation, or other fees paid independently of conference registration at the time of refund request. Conference fees paid include but are not limited to event registration, additional guest tickets, workshop ticket purchases, and CE credit purchases. Additional onsite purchases are non-refundable. Cancellations may be submitted at any time and must be submitted to PrepSummitReg@naccho.org in writing.

All refunds will be remitted by the same method of payment used to register. To qualify for a full refund of registration fees paid, a written cancellation must be received at PrepSummitReg@naccho.org no later than 11:59 PM PST on Friday, March 17, 2023. Cancellations received from Saturday, March 18 until 11:59 PM PST on Friday, April 7, 2023, will receive a 50% refund, less a \$75 administrative fee. No refunds will be given starting Saturday, April 8, 2023. Cancellation and refund requests should be sent via e-mail to PrepSummitReg@naccho.org.

Substitutions are permitted at any time for no processing fee and must be submitted to PrepSummitReg@naccho.org. Please include the original attendee's name and the full name, any designations, title, email, and phone number of the substituted attendee.

PRIVACY POLICIES

- **Meeting Privacy Policy:** The Preparedness Summit provides attendee lists to our exhibitors and sponsors as a benefit of their support. The following information is provided to them for a one-time usage in a spreadsheet format: name, title, company, and mailing address. Emails and phone numbers are

never shared. Choosing NOT to share your information could prevent receipt of special hospitality events and extra-curricular educational invitations.

- **Summit Privacy Policy:** As a Preparedness Summit attendee, you have been asked to provide your name and other contact information so that we can send you updates on this meeting. NACCHO may also send you emails and/or mailings in the future to share information regarding NACCHO membership or upcoming NACCHO events.

ATTENDEE LIST SALES SCAM WARNING

It has come to our attention that 'companies' are contacting some NACCHO members and meeting attendees to offer them sale of the Preparedness Summit attendee mailing list. This, unfortunately, has become a more common occurrence for association annual meetings and trade shows in recent years. Software programs can 'crawl' association websites to harvest usable email addresses, which scammers then contact.

PLEASE DO NOT FALL FOR THIS SCAM.

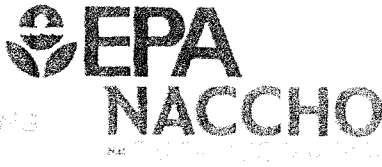
NACCHO does not sell its meeting registration lists or authorize any third party to distribute or sell meeting attendee lists, or lists related to any NACCHO event.

NACCHO cannot be held responsible for any interaction or sale with these fraudulent company(s). We take this matter very seriously and will do whatever possible to protect our attendees, partners and exhibitors.

If you are contacted by a company claiming to have access to a NACCHO attendee list, do not respond to their message, even to 'unsubscribe' to additional messages, as this just informs the sender that your email address is active, and will usually result in additional unwanted email.

If you have any questions, please contact [NACCHO](#).

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Staff Contacts

Abstract Submission/Speakers

Laura Harrison Palmer
NACCHOmeetings@naccho.org

Registration Information and Questions

Preparedness Summit Registrar
National Association of County and City Health Officials
PrepSummitReg@naccho.org
877-533-1320

Join the Mailing List

Subscribe to the "Preparedness Summit Newsletter" using your MyNACCHO account to receive e-mail updates about the Summit.

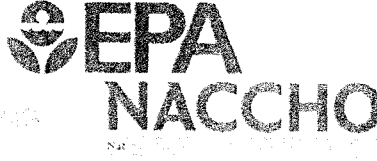
Exhibits and Sponsorships

Sebastian Arguez
Manager - Affiliate Partnerships and Sponsorships
202-756-0163
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Lead Conference Staff

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Senior Director, Preparedness, Recovery, and Response
National Association of County and City Health Officials
lbiesiadecki@naccho.org
202-507-4205

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WORLD OF HYATT



Hyatt Regency Atlanta

2 Queen Beds with Balcony

Sun, Apr 23, 2023 - Fri, Apr 28, 2023

1 Room, 1 Guest

2023 Prepared...

[Sign In](#) for faster booking, or continue as a guest.

Contact Information

Prefix

Given / First Name

Surname / Last Name

Price Summary

5 Night Stay \$1,015.00
Taxes & Fees \$196.53

[Show Price Details](#)



Total Cost Per Room* \$1,211.53

*Changes in taxes or fees will affect the total price.

Earn \$300 in Hyatt credit

Plus, 10,000 Bonus Points



Price For Stay: ~~\$1,211.53~~

Hyatt credit: ~~-\$300.00~~

Total After Hyatt credit: ~~\$911.53~~

[LEARN MORE & APPLY NOW](#)

This reservation will be held while you learn more. Price for stay and Hyatt credit may post on separate statements.

Secure Rural Schools and Community Self-Determination Act of 2000
Certification of Title III expenditures by participating county

The Secure Rural Schools and Community Self-Determination Act of 2000 (the Act), reauthorized in Public Law 117-58 and Public Law 117-102, requires the appropriate official of a county that receives funds under Title III of the Act to submit to the Secretary concerned (the Secretary of Agriculture, or the Secretary of the Interior, as appropriate) an annual certification that the funds expended have been used for the uses authorized under section 302(a) of the Act. The Secretary concerned also is requiring the appropriate official to certify the amount of Title III funds received since October 2008 that have not been obligated as of September 30 of the previous year.

The appropriate official of each participating county may use this form (see page 2) to report information to meet the requirements of the Act. **Certification must be made by February 1 following each year Title III funds are being held or spent/obligated by the county.** Certain counties in Oregon receive Title III payments initiated by both the Department of Agriculture and the Department of the Interior. If the county received Secure Rural Schools Act Title III payments from more than one agency, the county must certify separately to each Secretary regarding the separate payment initiated by that agency. Submit the certification to the appropriate address below for the respective agency.

All counties expending Title III funds received from Forest Service payments are to submit the annual certification by one of the following methods:

E-Mail (Preferred)	Mail	FAX:
SM.FS.asc_asr@usda.gov	U.S. Forest Service Albuquerque Service Center, B&F Attn: Funds Control/ASR 101B Sun Avenue NE Albuquerque, NM 87109	877-684-1422 ATTN: ASR

Certain counties in western Oregon expending Title III funds received from payments from the Department of Interior for lands administered by the Bureau of Land Management are to submit a separate annual certification about the separate Title III funds by one of the following methods:

E-mail:	Mail	FAX:
Kevin Ford kford@blm.gov	Secretary of the Interior c/o BLM Oregon State Office State Director Office (OR931) Attn: Secure Rural Schools Coordinator P.O. Box 2965 Portland, OR 97208	503-808-6021

**Secure Rural Schools and Community Self-Determination Act of 2000
County's Certification of Title III Expenditures and Unobligated Funds
Required by Law under Section 302(a) of the Act**

Name of participating County and State :	Tillamook, Oregon
Calendar year for which this report is submitted:	2022

TITLE III BALANCE	
Remaining unspent/unobligated balance from the year being reported above:	\$233,094.91

EXPENDITURES	
Amount of Title III funds spent/obligated this year to carry out authorized activities under the Firewise Communities program:	\$61,654.77
Amount of Title III funds spent/obligated this year to reimburse the participating county for search and rescue and other emergency services performed on Federal land and paid for by the county, including firefighting and law enforcement patrols:	\$0
Amount of Title III funds spent/obligated this year to cover training costs and equipment purchases directly related to the emergency services:	\$496.78
Amount of Title III funds spent/obligated this year to develop community wildfire protection plans in coordination with the appropriate Secretary:	\$0
Amount of Title III funds spent/obligated this year on (A) broadband telecommunications services at local schools; or (B) the technology and connectivity necessary for students to use a digital learning tool at or outside of a local school campus:	\$0
Total amount of Title III funds spent/obligated this year for authorized uses:	\$62,151.55

FUNDS NOT SPENT/OBLIGATED	
Balance of Title III funds received since October 2008 (not spent/obligated):	\$0

CERTIFICATION	
<p>The expenditures reported above were for the uses authorized under section 302(a) of the Act. The proposed uses had a publication and comment period and were submitted to the appropriate Secure Rural Schools Act resource advisory committee(s) as required in Section 302(b) of the Act.</p> <p>The amounts reported as unobligated on September 30 are accurate and consistent with the county's accounting practices.</p> <p>Signature of certifying official: _____</p>	
Print or type name and title of certifying official:	Date of certification:
Erin D. Skaar	1/25/2023
Certifying Official Contact Information	
E-Mail: eskaar@co.tillamook.or.us	
Phone: 503-842-3403	
Address, including City, State, Zip:	
Tillamook County 201 Laurel Avenue Tillamook, Oregon 97141	

Burden Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0220. The time required to complete this information collection is estimated to average 24 hours annually per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

Secure Rural Schools Act

Certification of Title III expenditures by participating county