

Agreement #180028



**FIRST AMENDMENT TO OREGON HEALTH AUTHORITY  
2023-2025 INTERGOVERNMENTAL AGREEMENT FOR THE  
FINANCING OF PUBLIC HEALTH SERVICES**

In compliance with the Americans with Disabilities Act, this document is available in alternate formats such as Braille, large print, audio recordings, Web-based communications and other electronic formats. To request an alternate format, please send an e-mail to [dhs-oha.publicationrequest@state.or.us](mailto:dhs-oha.publicationrequest@state.or.us) or call 503-378-3486 (voice) or 503-378-3523 (TTY) to arrange for the alternative format.

This First Amendment to Oregon Health Authority 2023-2025 Intergovernmental Agreement for the Financing of Public Health Services, effective July 1, 2023, (as amended the “Agreement”), is between the State of Oregon acting by and through its Oregon Health Authority (“OHA”) and Tillamook County, (“LPHA”), the entity designated, pursuant to ORS 431.003, as the Local Public Health Authority for Tillamook County. OHA and LPHA are each a “Party” and together the “Parties” to the Agreement.

**RECITALS**

WHEREAS, OHA and LPHA wish to modify and replace the Fiscal Year 2024 (FY24) Financial Assistance Award set forth in Exhibit C of the Agreement.

NOW, THEREFORE, in consideration of the premises, covenants and agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

**AGREEMENT**

1. This Amendment is effective on July 1, 2023, regardless of the date this amendment has been fully executed with signatures by every Party and when required, approved by the Department of Justice. However, payments may not be disbursed until the Amendment is fully executed.
2. The Agreement is hereby amended as follows:
  - a. Exhibit C, Section 1 of the Agreement, entitled “Financial Assistance Award” for FY24 is hereby superseded and replaced in its entirety by Attachment A, entitled “Financial Assistance Award (FY24)”, attached hereto and incorporated herein by this reference. Attachment A must be read in conjunction with Section 3 of Exhibit C.
3. LPHA represents and warrants to OHA that the representations and warranties of LPHA set forth in Section 4 of Exhibit F of the Agreement are true and correct on the date hereof with the same effect as if made on the date hereof.
4. Capitalized words and phrases used but not defined herein shall have the meanings ascribed thereto in the Agreement.
5. Except as amended hereby, all terms and conditions of the Agreement remain in full force and effect.
6. This Amendment may be executed in any number of counterparts, all of which when taken together shall constitute one agreement binding on all parties, notwithstanding that all parties are not signatories to the same counterpart. Each copy of this Amendment so executed shall constitute an original.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the dates set forth below their respective signatures.

**7. Signatures.**

**STATE OF OREGON, ACTING BY AND THROUGH ITS OREGON HEALTH AUTHORITY**

Approved by: \_\_\_\_\_

Name: /for/ Nadia A. Davidson

Title: Director of Finance

Date: \_\_\_\_\_

**TILLAMOOK COUNTY LOCAL PUBLIC HEALTH AUTHORITY**

Approved by: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**DEPARTMENT OF JUSTICE – APPROVED FOR LEGAL SUFFICIENCY**

*Agreement form group-approved by Steven Marlowe, Senior Assistant Attorney General, Tax and Finance Section, General Counsel Division, Oregon Department of Justice by email on August 11, 2023, copy of email approval in Agreement file.*

**REVIEWED BY OHA PUBLIC HEALTH ADMINISTRATION**

Reviewed by: \_\_\_\_\_

Name: Rolonda Widenmeyer (or designee)

Title: Program Support Manager

Date: \_\_\_\_\_

**Attachment A  
Financial Assistance Award (FY24)**

<b>State of Oregon Oregon Health Authority Public Health Division</b>		
<b>1) Grantee</b> Name: Tillamook County Street: PO Box 489 City: Tillamook State: OR Zip: 97141-0489	<b>2) Issue Date</b> Saturday, July 1, 2023	<b>This Action</b> Amendment
	<b>3) Award Period</b> From July 1, 2023 through June 30, 2024	

<b>4) OHA Public Health Funds Approved</b>				
<b>Number</b>	<b>Program</b>	<b>Previous Award Balance</b>	<b>Increase / Decrease</b>	<b>Current Award Balance</b>
PE01-01	State Support for Public Health	\$7,873.75	\$0.00	\$7,873.75
PE01-12	ACDP Infection Prevention Training	\$1,517.82	\$0.00	\$1,517.82
PE10-02	Sexually Transmitted Disease (STD)	\$61,946.00	\$0.00	\$61,946.00
PE12-01	Public Health Emergency Preparedness and Response (PHEP)	\$17,693.00	\$0.00	\$17,693.00
PE13	Tobacco Prevention and Education Program (TPEP)	\$38,383.00	\$84,473.14	\$122,856.14
PE40-01	WIC NSA: July - September	\$35,146.00	\$0.00	\$35,146.00
PE40-02	WIC NSA: October - June	\$105,437.00	\$0.00	\$105,437.00
PE40-05	Farmer's Market	\$1,715.00	\$0.00	\$1,715.00
PE42-03	MCAH Perinatal General Funds & Title XIX	\$2,120.00	\$0.00	\$2,120.00
PE42-04	MCAH Babies First! General Funds	\$6,780.00	\$0.00	\$6,780.00
PE42-06	MCAH General Funds & Title XIX	\$3,980.00	\$0.00	\$3,980.00
PE42-11	MCAH Title V	\$20,947.00	\$0.00	\$20,947.00
PE43-01	Public Health Practice (PHP) - Immunization Services	\$10,092.00	\$0.00	\$10,092.00
PE46-05	RH Community Participation & Assurance of Access	\$16,629.47	\$0.00	\$16,629.47
PE50	Safe Drinking Water (SDW) Program (Vendors)	\$48,716.00	\$0.00	\$48,716.00
PE51-01	LPHA Leadership, Governance and Program Implementation	\$41,854.44	\$0.00	\$41,854.44
PE62-02	Fentanyl Campaign Funds	\$3,271.00	\$0.00	\$3,271.00
		\$424,101.48	\$84,473.14	\$508,574.62

<b>5) Foot Notes:</b>	
PE10-02	7/15/2023: Full FY24 award funds may be used in FY24 during the period of 7/1/23-12/31/2023 due to DIS WF federal grant funding being cut by CDC on 12/31/23.
PE40-01	7/2023: Unspent SFY2024 Q1 award will be rescinded by the state, cannot be carried over to SFY2024 Q2-4 period.
PE40-02	7/2023: Q2-4 Unspent grant award will be rescinded by the state at end of SFY2024
PE42-11	7/2023: Indirect charges cap at 10%.
PE43-01	7/2023: Awarded funds can be spent on allowable costs for the period of 7/1/2023 - 9/30/23. Any unspent funds will be de-obligated.
PE51-01	7/2023: Bridge funding for 7/1/23-9/30/23.

<b>6) Comments:</b>	
PE01-01	7/2023: SFY24 funding available 7/1/23-9/30/23 only.
PE12-01	7/2023: SFY24 Award funding for first 3 months only
PE13	7/15/23: SFY24 Award adding funding for 10/1/23-6/30/24 7/2023: SFY24 Bridge Funding 7/1/23-9/30/23
PE40-01	7/2023: SFY2024 Q1 WIC NSA grant award. \$7,029 must spent on Nutrition Ed; \$1,005 on BF Promotion. Underspend Q1 award cannot be carried over to Q2-4 period.
PE40-02	7/2023: SFY2024 Q2-4 grant award. \$21,087 must be spent on Nutrition Ed, \$3,015 on BF Promotion.
PE40-05	7/2023: SFY2024 WIC Farmers Market Mini grant award. Final Q2 Rev & Exp Report is required for final accounting. Underspent funds will be rescinded by the state in February 2024
PE62-02	7/2023: De-obligated anticipated unspent funds from SFY23 per county request and moving to SFY24. SFY24 Award - 7/15/2024: Funds available 7/1/23-8/31/23 only.

<b>7) Capital outlay Requested in this action:</b>				
Prior approval is required for Capital Outlay. Capital Outlay is defined as an expenditure for equipment with a purchase price in excess of \$5,000 and a life expectancy greater than one year.				
Program	Item Description	Cost	PROG APPROV	

**INTERGOVERNMENTAL AGREEMENTS FOR  
FINANCING PUBLIC HEALTH SERVICES**

**2023-2025**

**July 2023 Amendment Summary**

Requests to draft the 2023-25 (SFY24 and SFY25) Intergovernmental Agreements for Financing Public Health Services were submitted to the Office of Contracts and Procurement. Program specific information is listed below.

PE08-01: Ryan White B HIV/AIDS: Case Management

New awards to the following counties:

Deschutes	Hood River
-----------	------------

PE08-02: Ryan White B HIV/AIDS: Support Services

New awards to the following counties:

Deschutes	Hood River
-----------	------------

PE08-03: Ryan White B HIV/AIDS: Oral Health

New awards to the following counties:

Deschutes	Hood River
-----------	------------

PE13: Tobacco Prevention and Education Program (TPEP)

New awards to the following counties:

Baker	Benton	Clackamas	Clatsop	Columbia
Coos	Crook	Deschutes	Douglas	Gilliam
Grant	Harney	Hood River	Jackson	Jefferson
Josephine	Klamath	Lake	Lane	Lincoln
Linn	Malheur	Marion	Morrow	Multnomah
NCPHD	Polk	Tillamook	Umatilla	Union
Washington	Wheeler	Yamhill		

PE19-35: PDES - HSD, Evaluation of Aid & Assist Population

Redistribution of FY23 award to FY24 to the following county:

Multnomah
-----------

PE25-15: EIP - MPX Vaccine Effectiveness

Removing SFY24 award to award funds in SFY23 for the following county:

Multnomah
-----------

PE42-12: MCAH Oregon Mothers Care Title V

New award for the following counties:

Clackamas	Gilliam
-----------	---------

PE56-12: Private MCAH Oregon Mothers Care Title V

New award for the following entity:

Umpqua Community Health Center, Inc., dba Aviva Health
--

PE60: Suicide Prevention, Intervention and Postvention

New awards to the following counties:

Deschutes	Lane	Multnomah
-----------	------	-----------

PE62: Overdose Prevention-Counties

Redistribution of FY23 award to FY24 to the following counties:

Lane	Lincoln	Umatilla
------	---------	----------

PE63: MCAH LPHA Community Lead Organizations

New awards to the following counties:

Benton	Lincoln	Linn
--------	---------	------

PE68: Private Tobacco Prevention Program

New award to the following entity:

Native American Rehabilitation Association of the Northwest, Inc. (NARA)
--

PE73: HIV Early Intervention and Outreach Services

Revised award amounts for the following counties to be spent by 6/30/24:

Clackamas	Deschutes	Jackson	Multnomah	Washington
-----------	-----------	---------	-----------	------------

PE75: Lower Umatilla Basin Ground Water Management Area Services

New awards to the following counties:

Morrow	Umatilla
--------	----------

# DOCUMENT RETURN STATEMENT

Please complete the following statement and return with the completed signature page and the Contractor Data and Certification page and/or Contractor Tax Identification Information (CTII) form, if applicable.

If you have any questions or find errors in the above referenced Document, please contact the contract specialist.

**Document number:** \_\_\_\_\_, hereinafter referred to as "Document."

I, \_\_\_\_\_  
Name Title

received a copy of the above referenced Document, between the State of Oregon, acting by and through the Department of Human Services, the Oregon Health Authority, and

\_\_\_\_\_ by email.

**Contractor's name**

On \_\_\_\_\_,  
Date

I signed the electronically transmitted Document without change. I am returning the completed signature page, Contractor Data and Certification page and/or Contractor Tax Identification Information (CTII) form, if applicable, with this Document Return Statement.

\_\_\_\_\_  
Authorizing signature

\_\_\_\_\_  
Date

Please attach this completed form with your signed document(s) and return to the contract specialist via email.