

MODIFICATION #1 TO
PROFESSIONAL SERVICES AGREEMENT #6350
TILLAMOOK COUNTY AND ENVIRONMENTAL SCIENCE ASSOCIATES (ESA)
RENEKE CREEK CULVERT REPLACEMENT PRELIMINARY DESIGN

This agreement modification, hereafter "Modification #1", is entered into by and between ENVIRONMENTAL SCIENCE ASSOCIATES (ESA), hereafter "contractor" and TILLAMOOK COUNTY, hereafter "county", pursuant to ORS 203.010. The parties entered into a Professional Services Agreement on February 22, 2023. The parties intend this modification to modify their earlier agreement only as to their expressions herein. The mutual promises of each are given in exchange and as consideration for, the promises of the other.

(~~Strike through text~~ indicates removals and *italicized text* indicates additions).

3. AGREEMENT TERM

The term or period of this agreement shall begin February 22, 2023 and end ~~June 30, 2023~~ *June 30, 2024*.

All provisions of the underlying agreement not otherwise modified by this document remain in full force and effect and are incorporated herein by reference.

ACKNOWLEDGEMENT:

EACH PARTY REPRESENTS TO THE OTHER BY THEIR SIGNATURES BELOW THAT EACH HAS READ, UNDERSTANDS AND AGREES TO ALL COVENANTS, TERMS AND CONDITIONS OF THIS AGREEMENT. EACH PARTY REPRESENTS TO THE OTHER TO HAVE THE ACTUAL AND/OR APPARENT AUTHORITY TO BIND THEIR RESPECTIVE LEGAL PERSONS, CORPORATE OR OTHERWISE, IN CONTRACT.

Approved as to form and content this 18th day of October, 2023.


Contract Officer

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 PROFESSIONAL SERVICES AGREEMENT #6350
 TILLAMOOK COUNTY AND ENVIRONMENTAL SCIENCE ASSOCIATES (ESA)
 RENEKE CREEK CULVERT REPLACEMENT PRELIMINARY DESIGN

Dated this 19th day of October, 2023.

CONTRACTOR: ENVIRONMENTAL SCIENCE ASSOCIATES (ESA)

Jon Ambrose

Jonathan Ambrose, Regional Business Group Director
 819 SE Morrison Street, Suite 310
 Portland, Oregon 97214
 206-799-3687
 JAmbrose@esassoc.com

Dated this ____ day of _____, 2023.

THE BOARD OF COMMISSIONERS
 FOR TILLAMOOK COUNTY, OREGON

	Aye	Nay	Abstain/Absent
_____ Erin D. Skaar, Chair	___	___	___/___
_____ Mary Faith Bell, Vice-Chair	___	___	___/___
_____ David Yamamoto, Commissioner	___	___	___/___

ATTEST: Christy Biggs,
 County Clerk

APPROVED AS TO FORM:

By: _____
 Special Deputy

 William K. Sargent,
 County Counsel