Major Political Party or Nonpartisan

rev 04/22 ORS 249.031

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|----------------------------------|---------------------------------------|-----------------------------------|---|
| Filing Dates | | Candidate Filing | Candidate Withdrawal |
| Primary Election | First Day to File | September 9, 2021 | (2) |
| May 17, 2022 | Last Day to File | March 8, 2022 | March 11, 2022 |
| General Election | First Day to File | June 1, 2022 | |
| November 8, 2022 | Last Day to File | August 30, 2022 | September 2, 2022 |
| Filing Information | | 16.0 | |
| This filing is an | ✓ Original | Amendment | |
| 7.1 | Pel Original | Amendment | |
| Office Information | 2 39.00 | | |
| Filing for Office of: May | 18r | | 11 7 9 9 7 |
| District, Position or County: | Tillamox Count | 1 - City of Ma | enzaneta |
| Party Affiliation: | Democratic | Party Republican Pa | rty Nonpartisan |
| Incumbent Judge (for judicial ca | andidates only): | ☐ No | Nondisclosure on file |
| Filing Method | | | |
| Fee | | | |
| Office | Filing Fee | Office | Filing Fee |
| United States President | n/a | District Attorney | \$50 |
| United States Vice President | n/a | County Judge | \$50 |
| United States Senator | \$150 | MSD Executive Officer, MAD Direct | |
| United States Representative | \$100 | MSD Councilor | \$25 |
| Statewide Offices | \$100 | County Office | \$50 |
| State senator or Representative | \$25 | City Office | Set by charter or ordinance |
| Circuit Court Judge | \$50 | Justice of the Peace | n/a |
| Prospective Petition, in lieu | of filing fee | Some circulators may be paid | Yes No |
| Candidate Information | | | |
| Name of Candidate | | | |
| First | MI A Last | | Suffix |
| Oaksa | 1 Last 6 | | Janix |
| Webra | <i>9</i> 4. | immon 5 | |
| How you would like your name | e to appear on the ballot | | |
| DI Cine | | | |
| Keb StM | MONS | | |
| Candidate Residence / Route A | Address | | |
| Street Address | City | State | Zip County |
| ac a Mine and I | | 1/ 00 | apran Will |
| 256 INLASUTE C | ove lane Manz | anita OK | 99130 911112mmk |
| | d Contact Information Only one pho | | 11/10/1/00/ |
| Street Address or PO Box | City | State | Zip |
| l A | ' A ' | | 1 1 |
| P.O. Box 703 | Manz | anita ok | 97130 |
| Work Phone | Home Phone | Cell Phone | Fax |
| | | 503.739.3350 | Laboration Co. (Phys. 77) 111 819 Mar |
| Email Address | | Web Site, if applicable | REGIVED |
| 100 | • 1 1 | tree site, ii applicable | de an eminencia des censories e la religio que accesar de accesar |
| daslunasô | icloud. com | | JUN 1 4 2022 |
| Race and Ethnicity Optional | · · · · · · · · · · · · · · · · · · · | | V (√1.1 as -7 M Ψ (4 14 14) |
| | | | CITY OF MANZANITA |
| | | | VITT OF WANGANIA |

| Occupation (present employment) if not employed, enter Not Employed . |
|--|
| Retired-not employed |
| Occupational Background (previous employment) If no relevant experience, None or NA must be entered. |
| Elem. Teacher Grades 2-6 Mentor New Teachers & Board Consultant for private school, 1 of 3 founders of Moonstruck Chocolatier. VP Design & Marketing |
| Educational Background (schools attended) |
| Complete name of School Last Grade completed Diploma/Degree/Certificate Course of Study Rex Putnam High School 12 Diploma General |
| dregon State Univ. B.S. Degree Elem. Education |
| Lewis Clark College M.A.T. Liberal Studies |
| LAMINOE & Cityrock |
| See attached |
| Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered. |
| None |
| Campaign Finance Information Not applicable to candidates for federal office. |
| A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds). |
| If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for. |
| See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee. |
| Candidate Attestation |
| By signing this document, I hereby state that: → I will accept the nomination for the office indicated above; → I will qualify for said office if elected; → All information provided by me on this form is true to the best of my knowledge; and → No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition |
| For Major Political Party Candidates if not nominated, I will not accept the nomination or endorsement of any political party other than the one named have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President. |
| Warning Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170) |
| Debra Ann Ammons Candidate Signature June 14, 2022 Date |

Debra A. Simmons

Educational Background (other)

"Exceptional Leadership For Women" - Princton Univ., NJ

"Experienced Pro" Conference - Dallas, Tx. with David Mallery

Oregon Writer's Project (OWP) @ Lewis & Clark College

Imaginative Writing Seminar @ Lewis & Clark College with Jim Heynen

Coached basketball, soccer, track & softball