# **FILED**

## AUG 29 2022

## **Candidate Filing**

Major Political Party or Nonpartisan

TASSI O'NEIL COUNTY CLERK SEL 101 rev 04/22 ORS 249.031

| Filing Dates   | ,II   |               | Candidate  | Filing            | Candidate W   | ithdrawal          |  |  |
|--|---|---------------|--|-------------------|---|--------------------|--|--|
| Primary Election<br>May 17, 2022   | First Day to File<br>Last Day to File                               |               | September<br>March 8, 20   | *                 | March 11, 202   | 2                  |  |  |
| General Election<br>November 8, 2022   | First Day to File<br>Last Day to File                               |               | June 1, 2022<br>August 30, 2   |                   | September 2, 2  | 2022               |  |  |
| Filing Information   |   |               |  |                   |   |                    |  |  |
| This filing is an  | Original  |               | Amendr   | ment              |   |                    |  |  |
| Office Information   |   |               |  |                   | 13  |                    |  |  |
| Filing for Office of: City Council   |   |               |  |                   |   |                    |  |  |
| District, Position or County: City of Oceanside  |   |               |  |                   |   |                    |  |  |
| Party Affiliation:   |   | Democratic Pa | arty   | Republican Par    | ty 🔳 Non  | partisan           |  |  |
| Incumbent Judge (for judicial can  | didates only):  | Yes           |  | ☐ No              | Non   | disclosure on file |  |  |
| Filing Method  |   |               |  |                   |   |                    |  |  |
| Fee  |   |               |  | <del></del>       |   |                    |  |  |
| Office United States President United States Vice President United States Senator United States Representative Statewide Offices State senator or Representative Circuit Court Judge | Filing Fee<br>n/a<br>n/a<br>\$150<br>\$100<br>\$100<br>\$25<br>\$50 |               | Office District Attorney County Judge MSD Executive Officer, MAD Director MSD Councilor County Office City Office Justice of the Peace |                   | Filing Fee \$50 \$50 \$50 \$100 \$25 \$50 Set by charter or ordinance n/a |                    |  |  |
| Prospective Petition, in lieu o  | f filing fee  |               | Some circula   | ators may be paid | Yes   | ☐ No               |  |  |
| Candidate Information  |   |               |  |                   |   |                    |  |  |
| Name of Candidate  |   |               |  |                   |   |                    |  |  |
| Bruce  | MI Last Suffix D Jaeger   |               |  |                   |   |                    |  |  |
| How you would like your name to appear on the ballot   |   |               |  |                   |   |                    |  |  |
| Bruce Jaeger   |   |               |  |                   |   |                    |  |  |
| Candidate Residence / Route Ad   | dress   |               |  |                   |   |                    |  |  |
| Street Address   |   | City          |  | State             | Zip   | County             |  |  |
| 5372 Woodlawr  | n St W  | Tillam        | ook  | OR                | 97141   | Tillamook          |  |  |
| Candidate Mailing Address and Contact Information Only one phone number and an email is required.  |   |               |  |                   |   |                    |  |  |
| Street Address or PO Box   |   | City          |  | State             | Zip   |                    |  |  |
| PO Box 162   |   | Ocea          | nside  | OR                | 97134   |                    |  |  |
| Work Phone   | Home Phone  |               | Cell Phone   |                   | Fax   |                    |  |  |
| n/a  | n/a   |               | (503)  | 317-6150          | n/a   |                    |  |  |
| Email Address  |   |               | Web Site, if applicable  |                   |   |                    |  |  |
| nguyenjaeger@gmail.com   |   |               |  |                   |   |                    |  |  |
| Race and Ethnicity Optional  |   |               |  |                   |   |                    |  |  |
| White  |   |               |  |                   |   |                    |  |  |

Continued on page 2 of this form

Occupation (present employment) If not employed, enter "Not Employed".

Not employed, retired

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Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

13 years JPMorgan Chase Bank, NA, VP and Senior RM, Gov't and Not for Profit Banking, OR & WA Executive Leadership Team

25 years US Bank, VP and Senior Business Banking, Oregon

| Last Grade completed   | Diploma/Degree/Certificate  | Course of Study  |
|------------------------|---|--|
| Professional Education | n/a   | Finance  |
| Professional Education | n/a   | Finance  |
| College Graduate 1984  | BA  | Theology, Education, Art History   |
| HS Graduate 1980       |   |  |
|                        | Professional Education Professional Education College Graduate 1984 | Professional Education n/a Professional Education n/a College Graduate 1984 BA |

Educational Background (other) Attach a separate sheet if necessary.

Analazing Business Ventures, Continuing Education, Finance

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

None

#### Campaign Finance Information Not applicable to candidates for federal office.

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

### **Candidate Attestation**

By signing this document, I hereby state that:

- I will accept the nomination for the office indicated above;
- → I will qualify for said office if elected;
- → All information provided by me on this form is true to the best of my knowledge; and
- → No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

### For Major Political Party Candidates

- → if not nominated, I will not accept the nomination or endorsement of any political party other than the one named
- → I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filling a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filling for the office of US President.



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

Candidate Signature

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Date